

Chapter 19

We will look at three baptisms- Baptism of John, Baptism into Jesus, Baptism of the Holy Spirit

v.1-4 Paul is not asking if they have received the power but if they have been saved
- *John 20: 21 Jesus breathed on the disciples and said “ receive the Holy Spirit”*

- *Eph. 1:13 In Him you also trusted, after you heard the word of truth, the gospel of your salvation, in whom also having believed, you were sealed with the Holy Spirit of promise, Who is the guarantee of our inheritance until the redemption of the purchased possession to the praise of His glory*

- *Romans 8: 9 says the Spirit dwells in you - 1 Cor. 6 tell us we are the Temple of the Holy Spirit*

v.3-5 Baptism of John

Turn to Matthew 3:.2 Repent- turn around and go the other way, change your mind

v.3 Quote from *Isaiah 40:1* "

v.8 Bear fruit (do the works) worthy of repentance- We do not do good works to be saved but James says that their will be works as a result of our repentance and relationship with God.

v.11 baptize with water- outward thing, even as good works are an outward show
- Holy Spirit dwells in, on and beside
- fire- purging of our flesh

Baptism into Jesus

Name of Jesus vs. name of the Father, and of the Son, and of the Holy Spirit

- *See Romans 6*

Baptism of the Holy Spirit

Acts 1- wait for the power

Why did Paul ask the question in verse 2? Maybe he didn't see the power in their lives, not signs and wonders and speaking in tongues but the power He gives to walk a godly, victorious life.

What does the power do? Isa. 61 tells us

- preaches good news to the poor
- heals the brokenhearted
- proclaims liberty to the captives, the opening of the prison to those who are bound
- proclaim the acceptable day of the Lord
- day of vengeance of God
- comfort those who mourn
- give beauty for ashes, oil of joy for mourning, garment of praise for spirit of heaviness
- trees of righteousness, planting of the Lord that He may be glorified

Ephesians 4:17-32

This- everything he discusses here is a singular directive to walk, not a series of do's and don't's

A. testify in the Lord- importance of what he is saying

B. walk- what we think, the way we relate, the set of values that we submit to

II. How do Gentiles walk ?

A. futility of their mind - occupation with what leads nowhere- emptiness

B. understanding darkened

1. it was once there- **Romans 1:18-32**

C. alienated from the life of God

D. ignorance that is in them- through choice

E. hardening of their heart- as we reject the drawing and leading of God- we harden our hearts and become callous

F. past feeling- they once were there

G. have given themselves- they have chosen to go this way

H. to licentiousness- licence to do evil, sensuality

I. work (practice) uncleanness with greediness- keep wanting more and more of sin

III. Our walk in contrast

A. But you

1. have learned Christ

2. have been taught by Him- not me but Jesus

B. verse 21- here is the truth - have a walk worthy

1. put off- remove, take away - don't try to change the old man, dispose of him

a. continually grows corrupt with deceitful lusts

C. Be renewed - How ? The Word

1. flesh vs spirit- battleground is the mind

D. put on the new man- have your life match your salvation

IV. Practical applications

A. put away lying and speak truth - how does the body lie to itself

1. members of one body

B. be angry and sin not

C. give place to the devil- make a provision or compromise

D. steal no longer

E. no corrupt communication but what is good for edification

1. does our fellowship bring people up or bring them down

2. does it impart grace

F. do not grieve the Holy Spirit

G. put away sinful actions and replace with

1. kindness

2. tenderheartedness

3. forgiveness as we have been forgiven