

## ROMANS - CHAPTER 3- The indictment against mankind

v.1-4 Blessing of being Jewish, not righteousness by being Jew

- v.2 the advantage of having the law, Paul will expand on this in Romans 9:4, explaining that Israel also had the adoption, the glory, the covenants, the giving of the law, the service of God, and the promises. - Turn to Deut. 4: 1-8

v.3 does their unbelief mean that God's plan failed? Certainly not

v.4 God said it, that settles it, not what is popularly believed or accepted

- *Psalm 51*- we will come back to this

v.5-8 we can't say that it is God's will for us to sin so that He can reveal righteousness

v.10 First of Roman road evangelism

- v.9-18 continuing indictment of all mankind

v.21 the law refers to commandments, Law and Prophets refers to all Scripture revelation, all of which points to Jesus.

*(Mat 5:17 NKJV) "Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill.*

*(Luke 24:44 NKJV) Then He said to them, "These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me."*

*(John 1:45 NKJV) Philip found Nathanael and said to him, "We have found Him of whom Moses in the law, and also the prophets, wrote; Jesus of Nazareth, the son of Joseph."*

*(John 5:39-40 NKJV) "You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me. {40} "But you are not willing to come to Me that you may have life.*

**v.21- (*Jer 23:6 NKJV*) *In His days Judah will be saved, And Israel will dwell safely; Now this is His name by which He will be called: THE LORD OUR RIGHTEOUSNESS.***

v.23 sinned- missed mark

v.24 justified- right standing before God

- freely- apart from the works of the law
- grace
- redemption- bought back

v.25 propitiation- this form of the word only used here and in Hebrews

9:5 substitute atonement that completely satisfies-

- through His blood- the sacrifice is what makes this possible not our works-
- sacrifice and mercy seat** see Hebrews 9:5
- through faith- the vehicle we receive that grace by
- demonstrate or show us His righteousness, not as example but avenue
- forbearance and passing over- God held off judgment that was deserved so He could pay in full now.

### PSALM 51

v.1 - mercy according to His lovingkindness and His mercies

\* David knows that we will be judged by what we ask to be judged by, if we say we are righteous then we will be judged by that, if by works, then that--- David wants to be judged with God's nature

\* Transgressions= going further than God's law, the act of sin the deeds we do

\* Iniquity- the state of evil in our hearts

\* sin= our nature

\* Blot out- erasing would come by washing our ink- see **Isaiah 43:25 and 44:21**

\* wash-with water by beating to remove some type of contamination or something contagious like leprosy

\* cleanse= to be clean (state of being) or to be free from something like a vow or military service, to be set apart from guilt

v.3 first step to restoring a relationship with God is admit and confess the **sin** ( not error or weakness or problem ) in our lives

- it is against God first we sin- we may also sin against others and hurt others but the Lord is the One we hurt and let down most

v.5&6 David knows that he was born with a sin nature and also that it is the inner man and nature that God desires to change

v.7 purge with hyssop- Passover Ex.12:22- Lev.14, leprosy- Num.19 cleansing from defilement- Hebrews- blood sacrifice

\* wash- again with water by beating- something must wash us ( the Word- Eph.5)

v.8 broken bones- shepherd would break legs of wandering sheep to keep him close and safe

**v.10 create clean heart because it doesn't exist now and renew**

v.11 don't cast away or take away- God's presence and Spirit are gifts and privileges not rights

v.12 contrast to v.11

v.13 this will be the natural result of these things

v.17 heart of the message- this is why David was a man after God's own heart