

Written in stone vs written in flesh

Two Covenants- Two Manifestations of Glory

v.4 we can intellectually prove the Gospel- Evidence that demands a verdict- but greatest proof is what it does to lives

v.5 the sufficiency is not of ourselves

- example of a young man in a muscle car, it's the car that's fast and powerful not the man

v.5-6 there is a New Covenant- if we don't enter in to it we are subject to the Old Law Covenant

II Cor. 3:7

refers to 2nd giving of the law-

Exodus 19:11-13 And let them be ready for the third day. For on the third day the LORD will come down upon Mount Sinai in the sight of all the people. (12) You shall set bounds for the people all around, saying, 'Take heed to yourselves that you do not go up to the mountain or touch its base. Whoever touches the mountain shall surely be put to death. (13) Not a hand shall touch him, but he shall surely be stoned or shot with an arrow; whether man or beast, he shall not live.' When the trumpet sounds long, they shall come near the mountain."

Exodus 20 Moses comes down and speaks the law

Exodus 20:18-21 Now all the people witnessed the thunderings, the lightning flashes, the sound of the trumpet, and the mountain smoking; and when the people saw it, they trembled and stood afar off. (19) Then they said to Moses, "You speak with us, and we will hear; but let not God speak with us, lest we die." (20) And Moses said to the people, "Do not fear; for God has come to test you, and that His fear may be before you, so that you may not sin." (21) So the people stood afar off, but Moses drew near the thick darkness where God was.

Exodus 32:19 So it was, as soon as he came near the camp, that he saw the calf and the dancing. So Moses' anger became hot, and he cast the tablets out of his hands and broke them at the foot of the mountain.

first time was just the law and Moses came down to find sin in the camp and didn't bring the law in though they were still subject to it. Then he interceded for the people as God said that He would destroy them and build a nation through Moses. Then the law was given again but this time with sacrifices to make provision for man's sin, we find in Hebrews however that this system was temporary and the glory faded.

** Micah 7:18-19 Who is a God like You, pardoning iniquity and passing over the transgression of the remnant of His heritage? He does not retain His anger forever, because He delights in mercy. He will have compassion on us and will subdue our iniquities.*

Go to Hebrews 10:15 quoting Jeremiah 31:31-33

* Glory - shekinah in Old Testament - glowing presence of God

Ex. 24 - the sight of the glory of the Lord was like a consuming fire on the top of the mountain in the eyes of the children of Israel

Ex. 40 - as they completed the tabernacle the glory of the Lord filled it and Moses was not able to enter because of it

1 Kings 8:11 when Solomons temple was completed the glory of the Lord filled it and the priests could not continue ministering

Ezec. 1 as he saw a vision of God's glory he fell on his face

New testament glory *Hebrews 12:18*

* what has passed away is not the law but the covenant, the law is still in effect

Rev.21 the New Jerusalem will be lit by God's glory

* v.12 we have hope, what is the message of hope ? JESUS

SO we use great boldness if we are not using boldness, do we have that hope?

* veil separates always- with Moses it was the people from God's glory- same with temple

* v.15 the law brings a veil- example of clergymen trying to bring some comfort to parents on TV but never addressed what needs to be done- bring people to JESUS

* v. 16 the veil is taken away

* Hebrews 10:19-25

* the Lord is the Spirit and with Him there is liberty- not liberty to sin but from sin and from the law

* our face is now unveiled as Moses was when he was before the Lord as we are ever before Him

* we are being transformed- made into something else , that something else is the image of Christ - Moses glory faded but ours increases as we spend time with Him

* v.18 behold Him- Oh come and behold Him, born the King of angels, Oh come let us adore Him, Christ the Lord